

State of Michigan  
Department of Community Health  
Michigan Automated Prescription System (MAPS)  
P.O. Box 30202, Lansing, Michigan 48909

Phone: 517/373-1737 Fax: 517/636-6449 Email: [Mapsinfo@michigan.gov](mailto:Mapsinfo@michigan.gov)

**REQUEST FOR MAPS REPORT – Law Enforcement/Government Agency/Other**

Practitioner or Patient Full Name: \_\_\_\_\_

First

M.I.

Last

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ MI Prof.  
License #: \_\_\_\_\_

DEA #: \_\_\_\_\_

(if applicable)

(if applicable)

SSN or Driver's License Number (if applicable): \_\_\_\_\_

Aliases and Other Addresses (if known): \_\_\_\_\_

Report Period Requested From: \_\_\_\_\_

to

Date

Date

**Provide a brief summary of the facts and circumstances under which you are requesting information regarding this practitioner or patient.**

**Case #:** \_\_\_\_\_

(If you need additional space, please continue on the reverse side of this form.)

Agency Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ FAX Number: \_\_\_\_\_

Authorized Individual Name (print): \_\_\_\_\_

Signature of Authorized Individual: \_\_\_\_\_

I certify that this information shall be used only for bona fide drug-related criminal investigatory or evidentiary purposes; or for the investigatory or evidentiary purposes in connection with the functions of a disciplinary subcommittee of one or more of the licensing or registration boards created under Article 15. I shall not provide this information to any other person or entity except by order of a court of competent jurisdiction.

The Department of Community Health will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability or political beliefs. If you need assistance with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this agency.

Authority: P.A. 231 of 2001

Completion: Voluntary

For Department of Community Health use only:

Approved: \_\_\_\_\_

☐

Yes

☐

No

Signature \_\_\_\_\_

Date \_\_\_\_\_